

UFFICIO SCOLASTICO REGIONALE PER LA LOMBARDIA - AMBITO TERRITORIALE DI BERGAMO
UFFICIO ATA - RECLUTAMENTO

ELENCO POSTI DISPONIBILI DEL PERSONALE ATA - PROFILO DI ASSISTENTE TECNICO PER LE SUPPLENZE - A.S. 2022-23

| N° | TIPP.S C. | DENOMINAZIONE SCUOLA | POSTI AL 31 AGOSTO 2023 | | | | | ORE DISPONIBILI AL 30 GIUGNO 2023 | | | | | | |
|----|--------------|------------------------------|-------------------------|-------------------|-----------------|------------------|------------------|-----------------------------------|-----------------|-------------------------|------------------|------------------|------------------|------------------|
| | | | AR01- Mecc. | AR02- Elettr.. | AR08- Fisica | AR20- Alberg. | AR23- Chimica | AR02- Elettr.. | AR08- Fisica | AR15- Grafica. P. | AR20- Alberg. | AR23- Chimica | AR28- Agraria | AR30- Tessile |
| 1 | IS | TREVIGLIO "SIMONE WEIL" | 0 | 0 | 1 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | IS | PRESEZZO "B. AMBIVERI" | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | IS | ROMANO L.DO "RUBINI" | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 |
| 4 | IS | LOVERE "IVAN PIANA" | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | IS | PRESEZZO "M. DA PONTE" | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | IS | DALMINE "L. EINAUDI" | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | IS | CLUSONE "A. FANTONI" | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 0 |
| 8 | IS | ZOGNO "D. M. TUROLDO" | 0 | 3 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 9 | IS | GAZZANIGA "V. SERIANA" | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 0 | 0 |
| 10 | IS | SERIATE "E. MAJORANA" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 |
| 11 | IS | BERGAMO "C. PESENTI" | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | IS | BERGAMO "G. QUARENGHI" | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 |
| 13 | IS | SARNICO "S. RIVA" | 2 | 2 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| 14 | IS | TRESCORE B.RIO "L. FEDERICI" | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 6 | 0 | 0 |
| 15 | IS | BERGAMO "M.G. MAMOLI" | 0 | 0 | 0 | 0 | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 0 |
| 16 | IS | TREVIGLIO "G.CANTONI" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 6 | 0 | 0 |
| 17 | LC | BERGAMO "P. SARPI" | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 18 | IMA | BERGAMO "S. SUARDO" | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 |
| 19 | IMA | BERGAMO "G. FALCONE" | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 20 | IMA | ROMANO L.DO "D. L. MILANI" | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 21 | LS | BERGAMO "F. LUSSANA" | 0 | 0 | 1 | 0 | 2 | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 22 | I.S | ALZANO L.DO "E. AMALDI" | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 6 | 0 | 0 |
| 23 | LS | CARAVAGGIO "G. GALILEI" | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 |

| | | | | | | | | | | | | | | |
|----|-------|-------------------------|---|---|---|---|---|----|---|----|----|----|----|----|
| 24 | LS | BERGAMO "L. MASCHERONI" | 0 | 0 | 0 | 0 | 0 | 12 | 0 | 0 | 0 | 0 | 0 | 0 |
| 25 | IPS | TREVIGLIO "ZENALE E B." | 0 | 2 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 |
| 26 | IPSSC | BERGAMO "C. CANIANA" | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 18 | 0 | 0 | 0 | 0 |
| 27 | IPSAR | NEMBRO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 0 | 0 | 0 |
| 28 | L.A. | BERGAMO LIC. ART. | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 18 | 0 | 0 | 0 | 0 |
| 29 | ITA | BERGAMO I.T. AGRARIO | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 18 | 0 |
| 30 | ITC | BERGAMO "V. EMAN. II" | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 31 | ITC | BERGAMO "B. BELOTTI" | 0 | 0 | 0 | 0 | 0 | 6 | 6 | 0 | 0 | 0 | 0 | 0 |
| 32 | ITI | BERGAMO "P. PALEOCAPA" | 1 | 1 | 0 | 0 | 0 | 36 | 0 | 0 | 0 | 0 | 0 | 18 |
| 33 | ITI | BERGAMO "GIULIO NATTA" | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | 42 | 0 | 0 |

POSTI DISPONIBILI DI AT AL 31/8/2023 - AREA AR02

| N. | TIP.SC. | DENOMINAZ SC | AR02 |
|----|---------|-----------------------------|------|
| 1 | I.C. | ALBINO | 1 |
| 2 | I.C. | ALMENNO S.BART. | 1 |
| 3 | I.C. | CALUSCO D'ADDA | 1 |
| 4 | I.C. | CASIRATE D'ADDA | 1 |
| 5 | I.C. | COLOGNO AL SERIO | 1 |
| 6 | I.C. | DALMINE "Moro" | 1 |
| 7 | I.C. | GANDINO | 1 |
| 8 | I.C. | GRUMELLO D. M.TE | 1 |
| 9 | I.C. | MAPELLO | 1 |
| 10 | I.C. | NEMBRO | 1 |
| 11 | I.C. | ROMANO DI LOMB. "Rubini" | 1 |
| 12 | I.C. | SARNICO | 1 |
| 13 | I.C. | SERiate "BATTISTI" | 1 |
| 14 | I.C. | VAL SERINA E SAN PELLEGRINO | 1 |
| 15 | I.C. | SORISOLE | 1 |
| 16 | I.C. | SOVERE | 1 |
| 17 | I.C. | STIZZANO | 1 |
| 18 | I.C. | URGNANO | 1 |